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Bib Data Sheet

CONFIRMATION NO. 5452

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|---|---|---|---|--------------------------------------|--------------------------------|
| SERIAL NUMBER 10/036,360 | FILING DATE 01/07/2002 RULE | CLASS 379 | GROUP ART UNIT 2643 | ATTORNEY DOCKET NO. Q65110 | |
| APPLICANTS Hyun-sook Kang, Kyungki-do, KOREA, REPUBLIC OF; Tae-jin Lee, Kyungki-do, KOREA, REPUBLIC OF; Jong-hun Park, Kyungki-do, KOREA, REPUBLIC OF; Kyung-hun Jang, Kyungki-do, KOREA, REPUBLIC OF; | | | | | |
| ** CONTINUING DATA ***** <i>hse MM</i> | | | | | |
| ** FOREIGN APPLICATIONS ***** REPUBLIC OF KOREA 2001-581 01/05/2001 <i>yes MM</i> | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/30/2002 | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met <i>MM</i> Allowance Verified and <i>MM</i> Acknowledged <i>MM</i> Examiner's Signature Initials | | STATE OR COUNTRY KOREA, REPUBLIC OF | SHEETS DRAWING 5 | TOTAL CLAIMS 22 | INDEPENDENT CLAIMS 5 |
| ADDRESS SUGHRUE, MION, ZINN, MACPEAK & SEAS, PLLC Suite 800 2100 Pennsylvania Avenue, N.W. Washington, DC 20037-3213 | | | | | |
| TITLE Wireless communication apparatus, wireless communication method thereof, and wireless communication system employing the same | | | | | |
| FILING FEE RECEIVED 944 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |